## PRENUPTIAL QUESTIONNAIRE, including convalidations (c. 1067) (Arch) Diocese of \_\_\_\_\_\_\_



Groom:	1	Bride:
Full Legal Name		Full Legal Name
Place of Marriage Ceremony:		Date of Caramony
c. 1118 Church	City/State	Date of Ceremony: (Include a copy of executed civil marriage license in the file.)
Witnesses:	<u>,</u> e	and
Person(s) providing marriage preparation:		the first of the contract of t
Priest/Deacon officiating at marriage ceremony:		
Permission granted (if needed) by:cc. 1115; 1118, §1—If officiating at a marriage of a Cathol	ic who is not	Date of Permission: t a parishioner, secure permission from the Catholic's proper pastor.
Delegation granted (if needed) by:  c. 1111—If officiating at a marriage outside your assigned	parish, secur	Date of Delegation:  e delegation from that pastor or local ordinary (also cf. c. 137).
(Priest, deacon or designated lay pastoral assistant is t	to complete	this form. Groom and bride are to be interviewed separately.)
4	GROC	<b>DM</b> I
Full Name:		Date/Place of Birth:
Address:		
Address (with Apartment/Unit #)	County	City/State/Zip Code
Phone:		Email:
Phone: Home/Work/Cellular: (Area Code) Number		Billatt,
Father's Name:	•	Religion:Rite:
(Include mother's maiden name.)		Religion: Rite:
Groom's Religion:		Rite (if other than Latin)
Date of Baptism: Place:	<u></u>	
<ul> <li>+ it not baptized, secure a dispensation from disparity of wo</li> <li>+ If baptized non-Catholic, secure a permission for a Catholic Secure: recent Catholic baptismal certificate or proof of baff Catholic:</li> </ul>	rship/cult (c, ic to marry a ptism for bap	. 1086, 82).
→Date of Profession of Faith:  (If applicable, secure recent POF certificate.)	Place:	Church City/State
→ Have you received First Eucharist? □ Yes □ No		Chy/State
Date:Place:		
→Have you received Confirmation? □ Yes □ No	Church (If no, end	City/State courage him to be confirmed if possible before marriage—c. 1065, §1.)
Date:Place:		
→ Within what parish do you live?	hurch	City/State
Do you agree to answer all questions truthfully?  How long have you known each other?	i Jat	edi'
Do you regularly participate in the practice of your faith?		m 17
22470 Jou 5761 Deen married derore (church; civil; commo	on law: etc.)	17 C. 1085 (If year complete how on page 2.)
1-am vientees confinally file littletilitetils. Of 808	אינ אווו אוו	c), or legal adoption (c. 1094)?

7. Have you or your fancée exparienced or been treated for any mental or emotional, alcohol or drug-related difficulties? (cc. 1957; 1995).   1995.	The same of the sa
thyse, are they resolved?	er
drug-related difficulties? (cc. 1057; 1095)	
8. Have you signed a premptial agreement? (If yes, attach a copy of agreement. Contact the Tribunal/Chancery.)	CT 3.T.
9. Do you understand and agree without any reservations to the nature and obligation of marriage namely:  a) To give sacrificially of self for the total well being of each other and the marital partnership? (c. 1055, §1)	
a) To give ascrificially of self for five total well being of each other and the martial partnership? (c. 1055, §1)	
a) 10 give sacritually of self for the total well being of each other and the martial partnership? (c. 1055, §1)	□ 140
o) To give your spouse the right to have children and see to their ethentonal upbringing? (c. 1055, §1; 1136)	
Attach a copy of that civil manufactures and sec to their educational upbringing? (cc. 1055, §1; 1136)	□ No*
s) To be faithful to your spouse? (c. 1056)	□ No*
Signature □ Friest or □ Descon or □ Designated Lay Pastoral Assistant → → Type/print name  PREVIOUS MARRIAGE(S) of GROOM  Figure user presently in a non-Catholic union and seeking to be married in the Catholic Church (convalidation), is your consent this convalidation as act of five with union. A valid marriage begins with the Catholic marriage? (co. 1157)□ Yes  ***PARISH SEAL****    1. See to the research of present non-Catholic union. A valid marriage begins with the Catholic marriage ceremony (convalidation).    1. See to present non-Catholic union. A valid marriage begins with the Catholic marriage ceremony (convalidation).    2. Descon present non-Catholic union. A valid marriage begins with the Catholic marriage ceremony (convalidation).    3. Descon present non-Catholic union. A valid marriage begins with the Catholic marriage ceremony (convalidation).    3. Descon present non-Catholic union. A valid marriage begins with the Catholic marriage ceremony (convalidation).    4. Descon present non-Catholic union. A valid marriage begins with the Catholic marriage ceremony (convalidation).    4. Descon present non-Catholic union. A valid marriage begins with the Catholic marriage ceremony (convalidation).    4. Descon present non-Catholic union. A valid marriage begins with the Catholic marriage ceremony (convalidation).    4. Descon present non-Catholic union. A valid marriage begins with the Catholic marriage ceremony (convalidation).	□ No*
1. To be saked if there is suspicion of pressure being exerted—Is your fiancée pregnant? (co. 1057; 1103) ☐ Yes* 11. Are you placing any conditions on (c. 1102) or have you any serious doubts about this marriage?	□ No*
10. 10 to sested it makes is suspicion or pressure being exerted—is your flancée pregnant? (cc. 1057; 1103)	□ No*
11. Does your fiancée, as far as you know, agree to your any serious doubts about this marriage?	□№о
13. Is there any important fact about you which you have not shared with your flancée?	□No
(e.g., addictions, limess, trouble with the law; indebtedness; sterility; sexuality; child(ren) from a prior relationship, etc.)  14. For a groom under age 18, do your parents consent to this marriage? (co. 1071, §1, 6°, 1072)	□ No*
14. For a groom under age 18, do your parents consent to this marriage? (cc. 1071, §1, 6°; 1072)	🛛 No
15. Do you have any children from any previous relationship?	
If yes, have the moral and civil responsibilities to any former spouse(s)/party and any child(ren) been falfilled?	□ No*
If yes, nave the moral and civil responsibilities to any former sjouss(s)/party and any child(ren) been fulfilled?	П№
*Explain below any response that included an asterisk (*). For #9a-f and #11, an asterisked response prevents a couple from marr. For #4-6, see impediments on page 5. Contact the Tribunal/Chancery. Other comments may be added below or on additional page ****PARISH SEAL***  Place signed  Signature of Groom  Date signed  Signature of Priest or Deacon or Designated Lay Pastoral Assistant *> > Type/print name  PREVIOUS MARRIAGE(S) of GROOM  If you are presently in a non-Catholic union and seeking to be married in the Catholic Church (convalidation), is your consent to this convalidation an act of the will by which you intend to enter into a valid Catholic marriage? (c. 1157)	□ No*
Flace signed  Signature □ Priest or □ Descon or □ Designated Lay Pastoral Assistant → → → Type/print name  PREVIOUS MARRIAGE(S) of GROOM  If you are presently in a non-Catholic union and seeking to be married in the Catholic Church (convalidation), is your consent this convalidation an act of the will by which you intend to enter into a valid Catholic marriage? (c. 1157)□ Yes □ N  A Catholic who exchanges marital vows in any non-Catholic ceremony without a dispensation from canonical form is not married validly in the eyes of the Catholic Church and is not able to receive the Sacraments licitly.  The Church is not 'blessing' this union. A valid marriage begins with the Catholic marriage ceremony (convalidation) Date of present non-Catholic union:  Attach a copy of that civil marriage license of the way times were you married before and it ended in divorce, civil annulment or death of the previous spouse?	ing.
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this convalidation an act of the will by which you intend to enter into a valid Catholic marriage? (c. 1157)	_
How many times were you married before and it ended in divorce, civil annulment or death of the previous spouse?	o*
	e.
	-
	-
⇒ Explain how the groom is free to marry in the Catholic Church. (Without a death certificate and/or decree of nullity/dissolut issued <u>only</u> by the Catholic Church, one cannot marry in the Catholic Church.)	on.
☐ Former spouse is deceased. Attach a copy of the death certificate. ☐ For every failed marriage: Attach a decree of nullity for: ☐ Formal Case; ☐ Prior Bond; ☐ Lack of Canonical Form or ☐ Oth OR attach a decree of dissolution for: ☐ Pauline Privilege; ☐ Privilege of the Faith or ☐ Ratum et non consummatum.  Name of (arch)diocese that issued the decree:	er.

NOTE: No provisional date for a marriage ceremony may be set until the <u>final</u> Decree(s) of Nullity/Dissolution is obtained. Indicate how compliance with any Tribunal stipulations occurred prior to any marriage ceremony (c. 1684).

Protocol number and date of the Catholic decree:

## BRIDE

Date/	Place of Birth:		
name		<u>-</u>	<del></del>
County	City/State/Zip Code		<del></del>
	Fmail:		
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	on: Rite:		
	•		
Kengr .)	on: Rite:	· · · · · · · · · · · · · · · · · · ·	
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Ch	mush . A	11 . 16 h	
worship/cult (c. 1086, §2, 10lic to marry a baptized 1 f baptism for baptized non	). non-Catholic (c. 1124). 1-Catholic <u>and</u> if required Affidavit(s) c		ſа <del>тг</del> у.
Place:			
· Ch	urch	ity/State	
	•	ů.	
Chúrch (If no, encourage l		narringe—c. 106	55, §1.)
·			
Church	City/State	· ·	
Parish	City/State	·	
Dated?		Yes	□ No'
h?		II Ves	
mon law: etc.)? c. 108/	5 (If yes, complete how on page 4)		□ yıo.
iage (c. 1092), or legal	adoption (c. 1094)?	#	
<b>ze (c. 1083): sacred ord</b>	lers (c. 1087), miblic nemetral voy	,	
(c. 1089); crime (c. 109	0); public propriety (c. 1093)?	🗆 Yes*	□ №
or any mental or emotic	onel alcohol or		
*****************	*******************************	□ Yes*	□No
		⊓℧ℴℴ	□ No*
a copy of agreement.	Contact the Tribunal/Chancery.)	🛭 Yes*	$\square$ No
o me nature and obliga	ation of marriage namely:		
IVAS A SAVIISI relationak	3137 (a 1061 E1. January - 100	4	□ No*
lee to their ediloational	1150   1150	MM NO 10	□ No*
deah antilitee daath	nfringer em	41	□ No*
)	or your spouser (ec. 1000; 1102, g	□ XY	□ No* □ No*
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I DTESSIIFA Trom anu na	150m or oirgumetenes? /ce 1055, 11	Λ9\ CI \$7	□ No*
r pressure from any pe tedAre vou pregnant	rson or circumstance? (cc.1057; 11 t? (cc. 1057; 1103)bout this marriage?	03) □ Yes □ Vec#	
	County  er  Religio Re	County City/State/Zip Code    Email:	County City/State/Zip Code    Rmail:

	and the second of the second o	) ~~`
13. Is there any important fact about you which you have not shared with (e.g., addictions, illness, trouble with the law; indebtedness; sterility:		
		ΠN
- '' - or	1001 01 co dames	
		ПΝ
If yes, have the moral and civil responsibilities to any former spouse (cc. 1071,§1, 3°; 1136; 1689) If no or there is some question about	s)/party and any child(ren) been fulfilled? Yes compliance, contact the Tribunal/Chancery	
*Explain below any response that included an asterisk (*). For #9a-f and For #4-6, see impediments on page 5. Contact the Tribunal/Chancery. C	Her a	ʻing. er.
***Parish seal***	·	
	Place signed	
Signature of Bride	Date signed	
Signature □ Priest or □ Deacon or □ Designated Lay Pastoral Assistant → → →		
	Type/print name	
PREVIOUS MARRIAGI	E(S) of BRIDE	
If you are presently in a non-Catholic union and seeking to be married this convalidation an act of the will by which you intend to enter into a  A Catholic who exchanges marital vows in any non-Catholic form is not married validly in the eyes of the Catholic Church  The Church is not 'blessing' this union. A valid marriage beg  Date of present non-Catholic union:  How many times were you married before and it ended in divorce, civil List name(s) of previous spouse(s); name of church(s) or place(s) of married	valid Catholic marriage? (c. 1157)	)*
		-
⇒Explain how the bride is free to marry in the Catholic Church. (With issued only by the Catholic Church, one cannot marry in the Catholic Former spouse is deceased. Attach a copy of the death certificate.  □ For every failed marriage: Attach a decree of millity for: □ Former of the content of the conten	c Church.) Case: [] Prior Bond: [] Lack of Canonical Form or [] Othe	}
OR anach a decree of assolution for: I Pauline Privilege; I Privile Name of (arch)diocese that issued the decree:	- Constitution of the second o	_
OR anach a decree of dissolution for:   Pauline Privilege;   Privilege		-   -

Type or print ciently,

+ When a Catholic marries a non-Catholic, either non-baptized or baptized non-Catholic, the Catholic must make the following declaration and promise so that a dispensation from disparity of worship/cult (c. 1086, §2) or a permission for a Catholic to many a baptized non-Catholic (c. 1124) will be granted by the local ordinary or his delegate:

I reaffirm my faith in Jesus Christ and with God's help I intend to continue living that faith in the Catholic Church. (c. 1125, 1°)

I promise to do all in my power to share the faith. I have received with our children by having them baptized and reared as Catholics. (c. 1125, 1°)

The above declaration and promise is to be completed and signed on the (Arch) Diocesan Petition for a Canonical Dispensation or Permission for a Mixed Marriage.